

# Alpena Area Government Offices

election cycle, meeting schedule, current members

<p><b><u>ALPENA CITY COUNCIL</u></b> A five-member elected council. Includes mayor, mayor pro-tem and three council members.</p> <p>Contact: 354-1700</p>	<p><b><u>Election Cycle</u></b> Staggered four year terms. Next term expires in 2021.</p>	<p><b><u>Meeting Schedule</u></b> First &amp; Third Monday of every month at 6p.m.</p>
	<p><b><u>Current Members</u></b></p> <p>Amber Hess – Council member Cindy Johnson - Mayor Pro-tem Danny Mitchell - Council member Mike Nowak - Council member Matt Waligora – Mayor</p>	<p><b><u>Terms</u></b></p> <p>12/31/21 12/31/21 12/31/23 12/31/23 12/31/23</p>
<p><b><u>ALPENA COUNTY</u></b> An eight member elected commission. Includes chairman, vice chairman and six commissioners.</p> <p>Contact: 354-9500</p>	<p><b><u>Election Cycle</u></b> Two year terms. Next term expires 2022.</p>	<p><b><u>Meeting Schedule</u></b> Last Tuesday of every month at 1p.m.</p>
	<p><b><u>Current Members</u></b></p> <p>District #1 - Donald Gilmet District #2 - Robert Adrian District #3 - Dave Karschnick, Sr. District #4 - Bill Peterson District #5 - Brenda Fournier District #6 - Kevin Osbourne District #7 - Marty Thomson District #8 - John Kozlowski</p>	<p><b><u>Terms</u></b></p> <p>12/31/22 12/31/22 12/31/22 12/31/22 12/31/22 12/31/22 12/31/22 12/31/22</p>
<p><b><u>ALPENA TOWNSHIP</u></b> Four elected trustees, an elected treasurer, clerk and supervisor</p> <p>Contact: 356-0297</p>	<p><b><u>Election Cycle</u></b> Four year terms. Next term expires 2024.</p>	<p><b><u>Meeting Schedule</u></b> First Monday of every month at 7p.m.</p>
	<p><b><u>Current Members</u></b></p> <p>Laura Ellery-Somers - Treasurer Cash Kroll - Trustee Steve Lappan - Trustee Michelle Palevich - Clerk Norm Poli - Trustee Russ Rhynard - Trustee Nathan Skibbe - Supervisor</p>	<p><b><u>Terms</u></b></p> <p>12/31/24 12/31/24 12/31/24 12/31/24 12/31/24 12/31/24 12/31/24</p>
<p><b><u>BOARD OF EDUCATION</u></b> A seven member elected board. Includes president, vice president and treasurer.</p> <p>Contact: 358-5040</p>	<p><b><u>Election Cycle</u></b> Four year terms. Next term expires 2022.</p>	<p><b><u>Meeting Schedule</u></b> Third Monday of every month at 5:30p.m.</p>
	<p><b><u>Current Members</u></b></p> <p>Ken Gembel Ned Heath - President Thomas Hilberg Dr. Eric Lawson Anna Meinhardt Stacey Parr - Vice President Gordon Snow - Treasurer</p>	<p><b><u>Terms</u></b></p> <p>12/31/22 12/31/22 12/31/22 12/31/24 12/31/22 12/31/24 12/31/24</p>

<p><b><u>GREEN TOWNSHIP</u></b>  Supervisor: Eric Smith  Contact: 379-2238</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Second Monday of every  month at 7p.m.</p>
<p><b><u>LONG RAPIDS TOWNSHIP</u></b>  Supervisor: Todd Precord  Contact: 379-3602</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Second Thursday of every  month at 7p.m.</p>
<p><b><u>MAPLE RIDGE TOWNSHIP</u></b>  Supervisor: John Male, Sr.  Contact: 356-0791, ext. 3</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Third Tuesday of every  month.</p>
<p><b><u>OSSINEKE TOWNSHIP</u></b>  Supervisor: Kenneth Lobert  Contact: 727-2771</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Second Monday of every  month at 7 p.m.</p>
<p><b><u>SANBORN TOWNSHIP</u></b>  Supervisor: Kenneth Gauthier  Contact: 471-2692</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Second Monday of every  month at 7p.m.</p>
<p><b><u>WELLINGTON TOWNSHIP</u></b>  Supervisor: Ron Lucas  Contact: 379-4694</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b></p>
<p><b><u>WILSON TOWNSHIP</u></b>  Supervisor: Daniel Hibner  Contact: 727-3981</p>	<p><b><u>Election Cycle</u></b>  4 year terms, next election  2024</p>	<p><b><u>Meeting Schedule</u></b>  Second Monday of every  month at 7p.m.</p>

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