

Alpena Area Government Offices

election cycle, meeting schedule, current members

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|--|--|---|----------|-------------------------------------|----------|------------------------------------|----------|-----------------------------|----------|-------------------------------|----------|-------------------------------|----------|-----------------------------|----------|------------------------------|----------|----------------------------|
| <p><u>ALPENA CITY COUNCIL</u> A five-member elected council. Includes mayor, mayor pro-tem and three council members.</p> <p>Contact: 354-1700</p> | <p><u>Election Cycle</u> Staggered four year terms. Next term expires in 2019.</p> | <p><u>Meeting Schedule</u> First & Third Monday of every month at 6p.m.</p> | | | | | | | | | | | | | | | | |
| | <p><u>Current Members</u></p> <table style="width: 100%; border: none;"> <tr><td>Amber Hess – Council member</td><td style="text-align: right;">12/31/21</td></tr> <tr><td>Cindy Johnson - Mayor Pro-tem</td><td style="text-align: right;">12/31/21</td></tr> <tr><td>Susan Nielsen - Council member</td><td style="text-align: right;">12/31/19</td></tr> <tr><td>Mike Nowak - Council member</td><td style="text-align: right;">12/31/19</td></tr> <tr><td>Matt Waligora – Mayor</td><td style="text-align: right;">12/31/19</td></tr> </table> | Amber Hess – Council member | 12/31/21 | Cindy Johnson - Mayor Pro-tem | 12/31/21 | Susan Nielsen - Council member | 12/31/19 | Mike Nowak - Council member | 12/31/19 | Matt Waligora – Mayor | 12/31/19 | <p><u>Terms</u></p> | | | | | | |
| Amber Hess – Council member | 12/31/21 | | | | | | | | | | | | | | | | | |
| Cindy Johnson - Mayor Pro-tem | 12/31/21 | | | | | | | | | | | | | | | | | |
| Susan Nielsen - Council member | 12/31/19 | | | | | | | | | | | | | | | | | |
| Mike Nowak - Council member | 12/31/19 | | | | | | | | | | | | | | | | | |
| Matt Waligora – Mayor | 12/31/19 | | | | | | | | | | | | | | | | | |
| <p><u>ALPENA COUNTY</u> An eight member elected commission. Includes chairman, vice chairman and six commissioners</p> <p>Contact: 354-9500</p> | <p><u>Election Cycle</u> Two year terms. Next term expires 2020.</p> | <p><u>Meeting Schedule</u> Last Tuesday of every month at 1p.m.</p> | | | | | | | | | | | | | | | | |
| | <p><u>Current Members</u></p> <table style="width: 100%; border: none;"> <tr><td>District #1 - Bradley McRoberts</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #2 - Robert Adrian</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #3 - Dave Karschnick, Sr.</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #4 - Bill Peterson</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #5 - Brenda Fournier</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #6 - Ronald McDonald</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #7 - Marty Thomson</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>District #8 - John Kozlowski</td><td style="text-align: right;">12/31/20</td></tr> </table> | District #1 - Bradley McRoberts | 12/31/20 | District #2 - Robert Adrian | 12/31/20 | District #3 - Dave Karschnick, Sr. | 12/31/20 | District #4 - Bill Peterson | 12/31/20 | District #5 - Brenda Fournier | 12/31/20 | District #6 - Ronald McDonald | 12/31/20 | District #7 - Marty Thomson | 12/31/20 | District #8 - John Kozlowski | 12/31/20 | <p><u>Terms</u></p> |
| District #1 - Bradley McRoberts | 12/31/20 | | | | | | | | | | | | | | | | | |
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| District #7 - Marty Thomson | 12/31/20 | | | | | | | | | | | | | | | | | |
| District #8 - John Kozlowski | 12/31/20 | | | | | | | | | | | | | | | | | |
| <p><u>ALPENA TOWNSHIP</u> Four elected trustees, an elected treasurer, clerk and supervisor</p> <p>Contact: 356-0297</p> | <p><u>Election Cycle</u> Four year terms. Next term expires 2020.</p> | <p><u>Meeting Schedule</u> First Monday of every month at 7p.m.</p> | | | | | | | | | | | | | | | | |
| | <p><u>Current Members</u></p> <table style="width: 100%; border: none;"> <tr><td>Michelle Palevich - Clerk</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Matt Dunckel - Trustee</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Laura Ellery-Somers - Treasurer</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Cash Kroll - Trustee</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Steve Lappan - Trustee</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Norm Poli - Trustee</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Nathan Skibbe - Supervisor</td><td style="text-align: right;">12/31/20</td></tr> </table> | Michelle Palevich - Clerk | 12/31/20 | Matt Dunckel - Trustee | 12/31/20 | Laura Ellery-Somers - Treasurer | 12/31/20 | Cash Kroll - Trustee | 12/31/20 | Steve Lappan - Trustee | 12/31/20 | Norm Poli - Trustee | 12/31/20 | Nathan Skibbe - Supervisor | 12/31/20 | <p><u>Terms</u></p> | | |
| Michelle Palevich - Clerk | 12/31/20 | | | | | | | | | | | | | | | | | |
| Matt Dunckel - Trustee | 12/31/20 | | | | | | | | | | | | | | | | | |
| Laura Ellery-Somers - Treasurer | 12/31/20 | | | | | | | | | | | | | | | | | |
| Cash Kroll - Trustee | 12/31/20 | | | | | | | | | | | | | | | | | |
| Steve Lappan - Trustee | 12/31/20 | | | | | | | | | | | | | | | | | |
| Norm Poli - Trustee | 12/31/20 | | | | | | | | | | | | | | | | | |
| Nathan Skibbe - Supervisor | 12/31/20 | | | | | | | | | | | | | | | | | |
| <p><u>BOARD OF EDUCATION</u> A seven member elected board. Includes president, vice president and treasurer.</p> <p>Contact: 358-5040</p> | <p><u>Election Cycle</u> Four year terms. Next term expires 2020.</p> | <p><u>Meeting Schedule</u> Third Monday of every month at 5:30p.m.</p> | | | | | | | | | | | | | | | | |
| | <p><u>Current Members</u></p> <table style="width: 100%; border: none;"> <tr><td>Michael Barnett - Treasurer</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Steven Donajkowski - Vice President</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Ned Heath</td><td style="text-align: right;">12/31/22</td></tr> <tr><td>Thomas Hilberg</td><td style="text-align: right;">12/31/22</td></tr> <tr><td>Stacey Parr</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Stephanie Shafto</td><td style="text-align: right;">12/31/20</td></tr> <tr><td>Gordon Snow - President</td><td style="text-align: right;">12/31/20</td></tr> </table> | Michael Barnett - Treasurer | 12/31/20 | Steven Donajkowski - Vice President | 12/31/20 | Ned Heath | 12/31/22 | Thomas Hilberg | 12/31/22 | Stacey Parr | 12/31/20 | Stephanie Shafto | 12/31/20 | Gordon Snow - President | 12/31/20 | <p><u>Terms</u></p> | | |
| Michael Barnett - Treasurer | 12/31/20 | | | | | | | | | | | | | | | | | |
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| Gordon Snow - President | 12/31/20 | | | | | | | | | | | | | | | | | |

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| <p><u>GREEN TOWNSHIP</u> Supervisor: Eric Smith Contact: 379-2238</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Second Monday of every month at 7p.m.</p> |
| <p><u>LONG RAPIDS TOWNSHIP</u> Supervisor: Howard Lumsden Contact: 379-4755</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Second Thursday of every month at 7p.m.</p> |
| <p><u>MAPLE RIDGE TOWNSHIP</u> Supervisor: John Male, Sr. Contact: 356-0791, ext. 3</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Third Tuesday of every month</p> |
| <p><u>OSSINEKE TOWNSHIP</u> Supervisor: Kenneth Lobert Contact: 727-2771</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Second Monday of every month</p> |
| <p><u>SANBORN TOWNSHIP</u> Supervisor: Kenneth Gauthier Contact: 471-2692</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Second Wednesday of every month</p> |
| <p><u>WELLINGTON TOWNSHIP</u> Supervisor: Ron Lucas Contact: 379-4694</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u></p> |
| <p><u>WILSON TOWNSHIP</u> Supervisor: Daniel Hibner Contact: 727-3981</p> | <p><u>Election Cycle</u> 4 year terms, next election 2020</p> | <p><u>Meeting Schedule</u> Second Monday of every month at 7p.m.</p> |

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